



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF ATTORNEY GENERAL

TOM CORBETT
ATTORNEY GENERAL

October 26, 2007

Bureau of Consumer Protection
Harrisburg Regional Office
301 Chestnut Street, Suite 105
Harrisburg, PA 17101
(717) 787-7109
(717) 772-3560 (Fax)

Claudia Montelione, Notary Acceptor
301 George Street, Suite #1
Throop, PA 18512-1212

Dear Ms. Montelione:

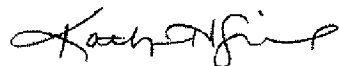
The Bureau of Consumer Protection is conducting a review of The Penny Pincher Press's (hereinafter Respondent) business practices pursuant to the Administrative Code, 71 P.S. § 307-2. To expedite our review, I would kindly ask that you provide the following:

- a. Copies of two forms of photo identification for Claudia Montelione;
- b. Proof of current registration within the Commonwealth of Pennsylvania pursuant to the Business Corporation Law (15 Pa. C.S.A. § 1101 et seq.) or the Fictitious Names Act, (54 Pa. C.S.A. § 301 et seq.), whichever is appropriate for the Respondent;
- c. Copies of all the Respondent's books and records of account, minutes of the proceedings of the incorporators, shareholders, and directors, from January 1, 2006, to the present which are required to be maintained by Respondent pursuant to 15 Pa. C.S.A. § 1508(a);
- d. Documents, or a list which may be prepared and submitted in lieu thereof, indicating the names, addresses, positions or titles, length of employment, training, and education, including notary license certificates, for Claudia Montelione and all of the Respondent's employees from January 1, 2006, to the present;
- e. Representative copies of any and all documents used in the normal course of business including but not limited to receipts, bills, invoices, commercial

- affidavits, notice of intent, notice of fault with opportunity to cure, and any other documentation the Respondent uses to conduct its business;
- f. Copies of every version of television, newspaper, magazine, direct mail piece, facsimile solicitation, email solicitation, internet website, and any other advertising medium used by the Respondent from January 1, 2007, to present;
 - g. Documents, or a list which may be prepared and submitted in lieu thereof, indicating any and all mailing addresses used by the Respondent for business or personal use for the period of January 1, 2006, to present. In addition, please indicate the dates each address was used and whether or not the address is presently valid;
 - h. Copies, to be submitted, of all paralegal and/or consultant contracts entered into by consumers with the Respondent for the period January 1, 2006, to the present; and
 - i. Documents, or a list prepared and submitted in lieu thereof, which identifies consumers by name, address and telephone number for which any remuneration was received by Respondent from January 1, 2006, to present.

Please forward the aforementioned materials to our office within twenty (20) days of receipt of this letter. Thank you for your anticipated cooperation in this matter. If you have any questions, please do not hesitate to contact Agent John R. Bittner at 717-772-5318.

Very truly yours,



Kathryn H. Silcox
Deputy Attorney General